

GLEANINGS — October 4, A.D. 2015
His Name is Wonderful

The greater part of today's "Gleaning" is based on notes on using the Lord's Prayer as a model for praying, taken by a member of the New Life Church congregation many years ago...but God's word never changes! Enjoy this fine devotional guide...

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Jehovah or Yahweh is the covenant name by which God identified Himself to Moses in the burning bush passage. It means, I AM THAT AM, or I WILL BE WHOM I WILL BE. When Jesus tells us (Matthew 28:19) to baptize in the one name (*not names, plural*) of the Father, and of the Son, and of the Holy Spirit, He is referring to the one, true, eternal God.

In some English translations of the Bible, this name is also rendered as LORD – all capital letters. Scholars call it the Tetragram (or Tetragrammaton) because in the original Hebrew language it has four consonant letters. The English transliteration of the Tetragram is YHWH.

Below are eight compound forms of this precious and holy name. They expound the rich depth of its meaning. Read the primary Old Testament verses in context. Knowing these compound forms provides a way for us to hallow (count as holy, revere) God's name as we meditate and pray:

1. The LORD our RIGHTEOUSNESS – Yahweh-Tsidkenu
(**Jeremiah 23:6**; see also 2 Corinthians 5:21; I Peter 3:18; Romans 5:17-19)
2. The LORD our SANCTIFICATION — YHWH-Kaddesh
(**Leviticus 20:8**; see also 1 Corinthians 1:30; 1 Peter 1:2)
3. The LORD our PEACE — Jehovah-Shalom
(**Judges 6:24**; see also Romans 5:1, Ephesians 2:14, Colossians 1:20-22)
4. The LORD is THERE (present) — Yahweh-shammah
(**Ezekiel 48:35**; see also John 14:16-20, Ephesians 2:21-22, Hebrews 13:5)
5. The LORD our HEALER — YHWH-Rapha
(**Exodus 15:26**; see also Isaiah 53:5; Matthew 8:16-17; I Peter 2:24)
6. The LORD our PROVIDER — Jehovah-Jireh
(**Genesis 22:14**; see also Matthew 6:25-34; Romans 8:32; Philippians 4:19)
7. The LORD our BANNER — Yahweh-Nissi
(**Exodus 17:15**; see also Romans 8:33-39)
8. The LORD our Shepherd — YHWH-Ro'ee
(**Psalms 23:1**; see also John 10:11-18; Hebrews 13:20)